

# 2016 LAND USE BOOT CAMPS



## Planning Association of Washington

"Good Planning Doesn't Just Happen"

# Land Use Boot Camp #1

Friday, April 15, 2016 8:00 AM- 4:00 PM

Lacey Community Center

Hosted by:



Sponsored by:



Department of Commerce

### Audience:

PAW Land Use Boot Camp events are skill based courses for planning, administrative and legal professionals focusing on timely issues and include land use law and practice updates. AICP CM credits available.

**Fees:** \$80 for PAW members

\$120 for non-members

Please note [WCIA members](#) are eligible for one reimbursed registration per member. WCIA members must register and **pay PAW first**. Then, **after** the Boot Camps reimbursement can be requested by going to this [link](#) prior to December 16, 2016.

### Membership:

To become a 2016 PAW member, please visit <http://www.planningpaw.org/membership/>

### Registration:

To register for this event, please visit

<https://www.regonline.com/register/checkin.aspx?EventId=1818291&MethodId=0&EventSessionId=&startnewreg=1>

### Save the Dates:

#### **2016 PAW Annual Conference**

"Planning in an Age of Turbulence: Charting a Course for Success"

Everett: **April 20-22, 2016** at the Everett Holiday Inn Hotel

To register for this event, please visit <https://www.regonline.com/Register/Checkin.aspx?EventID=1783486>

#### **2016 PAW Public Administrator Boot Camp**

Sammamish: **Friday, May 13, 2016** at Sammamish City Hall

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## Draft Agenda:

8:00 – 8.30

**Registration**

8:30 – 8:45

**Welcome and Introductions.....Ryan Harriman**

A warm welcome to the first Land Use Boot Camp of 2016 and overview of scheduled PAW events! Presented by Ryan Harriman, PAW Vice President.

8:45 – 9.45

**The First Amendment and Planning.....Jeff Myers**

How freedom of speech and freedom of religion affects zoning codes and the decision making process. Presented by Jeff Myers, an attorney with Law, Lyman, Daniel, Kamerrer and Bogdanovich, PS.

9.45 – 10.15

**Sign Code Case Law.....Daniel Kenny**

An overview of Reed v. Gilbert, the US Supreme Court decision that changes your sign code. Presented by Daniel Kenny, an attorney with Ogden Murphy Wallace PLLC.

10.15 – 10.30

**Break**

10:30 – 11:00

**Sign Code Updates.....Ryan Andrews**

A local perspective on updating a sign code. Presented by Ryan Andrews, a planner with the City of Lacey.

11:00 – 12:00

**Liability Prevention in Permitting Review.....Mike Walters**

An overview of the most common sources of liability in permitting review and how to prevent them. Presented by Mike Walters an attorney, Keating Bucklin and McCormack, Inc., PS.

12:00 – 1:00

**Lunch**

1:00 – 2:00

**Marijuana and Zoning.....David Galazin**

A presentation on the latest updates on marijuana and zoning regulations. Presented by David Galazin, an Assistant City Attorney with the City of Kent.

2:00-2:30

**GMHB Updates.....Nina Carter**

An overview of the latest Growth Management Hearing Board updates. Presented by Nina Carter with the Western Washington Growth Management Hearing Board.

2.30 – 2.45

**Break**

2.45 – 4.00

**Case Law Updates.....Phil Olbrechts**

An overview of the latest case law updates. Presented by Phil Olbrechts, an attorney with Olbrechts and Associates PLLC.

## Directions and Map:

# DRIVING DIRECTIONS TO WOODLAND CREEK COMMUNITY PARK

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## COMMUNITY CENTER, SENIOR CENTER & WHITE HOUSE

- **From the South (Portland):** Take Interstate 5 to Exit 109 to Martin Way. At the bottom of exit take a right onto Martin Way. Travel approximately 1 mile on Martin Way to the traffic light at Carpenter Road. Turn right on Carpenter Road and travel approximately .9 miles and move into the left turn lane before the traffic light at Pacific Avenue. Turn left on Pacific Avenue, move into the right hand lane and travel approximately .3 miles to the entrance of Woodland Creek Community Park on the right.
- **From the North (Seattle):** Take Interstate 5 to Exit 109 to Martin Way. At the bottom of exit take a left onto Martin Way. Travel approximately 1.1 miles on Martin Way to the traffic light at Carpenter Road. Turn right on Carpenter Road and travel approximately .9 miles and move into the left turn lane before the traffic light at Pacific Avenue. Turn left on Pacific Avenue, move into the right hand lane and travel approximately .3 miles to the entrance of Woodland Creek Community Park on the right.

### ADDRESSES/PH. NUMBER

COMMUNITY CENTER:  
6729 PACIFIC AVE. S.E.  
(360) 491-0857

SENIOR CENTER:  
6757 PACIFIC AVE. S.E.  
(360) 407-3967

WHITE HOUSE:  
6749 PACIFIC AVE. S.E.  
(360) 491-0857

